

**MENDOCINO CITY COMMUNITY SERVICES DISTRICT**

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**MENDOCINO CITY COMMUNITY SERVICES DISTRICT SPECIAL BOARD MEETING**

**ACTION MINUTES – September 4, 2024**

**BEFORE THE BOARD OF DIRECTORS  
FAIR STATEMENT OF PROCEEDINGS  
(PURSUANT TO CALIFORNIA COMMUNITY SERVICES DISTRICT LAW  
Government Code §61000)**

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**AGENDA ITEM NO. 1 – CALL TO ORDER**

**Present:** Directors Ishvi Aum, Jim Sullivan, Matthew Miksak, and Donna Feiner

**Staff Present:** Katie Bates, Board Secretary and Ryan Rhoades, District Superintendent

**Public Present:** Adam Rausch, Ryan Crawford, Mary Anne Petrillo, Carrie Browder, James Greg, Tina Aranguren, Bob Aranguren, Mary Falkenrath, Maggie O'Rourke, Andrea Shepard, Phyllis Coppage, 3 unknown attendees

**AGENDA ITEM NO. 2- PRESENTATION AND WORKSHOP BY GHD REGARDING THE COMMUNITY WATER SYSTEM FEASIBILITY STUDY**

**Public Comment:** Mary Anne Petrillo, Adam Rauch, Ryan Crawford, Andrea Shepard, Carrie Browder

**AGENDA ITEM NO. 3 – PUBLIC COMMENT: LIMITED TO 3 MINUTES PER SPEAKER**

**Board Comment:** Jim Sullivan, Ishvi Aum, Matthew Miksak

**Staff Present:** Ryan Rhoades

**Public Comment:** Ryan Crawford, Adam Rausch, Maggie O'Rourke, Mary Falkenrath, James Greg, Tina Aranguren, Andrea Shepard, Carrie Browder, Phyllis Coppage

**AGENDA ITEM NO. 4- PUBLIC COMMENT FOR NON-AGENDIZED ITEMS**

None

**AGENDA ITEM NO. 5 –ADJOURNMENT**

Meeting is adjourned 7:58 p.m.

**NOTICE: PUBLISHED MINUTES OF THE MENDOCINO CITY COMMUNITY SERVICES DISTRICT MEETINGS**

- *Effective May 11, 2020, the Board of Directors’ minutes will be produced in “action only” format.*
- *Minutes are considered draft until adopted/approved by the Board of Directors*
- *Please reference the District’s website to obtain additional resource information for the Board of Directors: [www.mccsd.com](http://www.mccsd.com).*

***Thank you for your interest in the proceedings of the Mendocino City Community Services District***

***Board of Directors***

**STANDING COMMITTEES:**

- Finance:----- [Dennak Murphy and Ishvi Aum](#)
- Personnel:----- [Dennak Murphy and Matthew Miksak](#)
- Plant Operations:----- [Dennak Murphy and Jim Sullivan](#)
- Safety: ----- [Jim Sullivan](#)
- Street Lighting:----- [Donna Feiner and Jim Sullivan](#)
- Groundwater Management:----- [Ishvi Aum and Jim Sullivan](#)

Respectfully submitted,

Katie Bates